Thirteenth Sunday of Ordinary Tima

SACR



EART

Frazee, Min-

frazeesa-

202 Maple Ave-

(218) 334

Sacramental Emergency Line*: (218) 209-2686

Clergy
Fr. Adam Hamness aham-
ness@crookston.org
Deacon Pete Bellavance deacon-
pete.shfre@arvig.net
Deacon Trevor Pikula deacontre-
vor.shfre@arvig.net
Secretary / Bookkeeper / Religious Educa-
a di a la

tion Christine Dornbusch chris-

tined.shfre@arvig.net Office Hours: Tuesday and Thursday 8am-3pm

Care for the Sick, Homebound, & Bereaved

Office Hours:

Should Catholics be patriotic, having a love for their homeland?

According to the Catechism, "The love and service of one's country follow from the duty of gratitude and belong to the order of charity" (CCC 2239). Catholic Church teaching is that patriotism is not an option; it's a duty. Pope Leo XIII writing in 1890 indicated, "To love both countries, that of earth below and that of heaven above ... is the essential duty of Christians" (*Sapientiae Christianae, par 11*). Patriotism is rooted in gratitude for the blessings we enjoy in our common home. Patriotism stems from an obedience to the fourth commandment, "Honor thy father and mother", and is itself a virtue related to piety and the cardinal virtue of justice.

Patriotism can be seen as a form of love, also known as charity. This charity takes the form of being a good citizen, loving one's neighbors. It informs our obligation to work for the common good and to preserve certain freedoms and fundamental human rights. On the contrary, to reject patriotism and love of one's country is a violation of the fourth commandment and a serious offense to God. Catholics must love their homeland and this charity must manifest itself in efforts to work peacefully toward the good of all citizens.

Office Hours:					
	WEEKDAY	Date	Тіме	Service/Intention	CONFES-
	Saturday	June 29	9:00 am	Mass: Hall Family	8:30 am
	Saturday	June 29	5:00 pm	Mass: Pro Populo	4:30 pm
	Sunday	June 30	8:00 am	Mass: Stegmaier Family	7:30 am
	Sunday	June 30	12:15 pm	Mass: <i>†</i> Sherre Winter (Latin N.O.)	
	Monday	July 1	9:00 am	Communion Service	
St. Thomas	Wednesday	July 3	9:00 am	Mass: <i>†</i> Tom Ulschmid	8:30 am
	Thursday	July 4	9:00 am	Mass: †Dave Dorn	8:30 am
	Thursday	July 4	9:30 am	No Adoration	
	Thursday	July 4	10:00 am	No Mass (Care Center)	
	Friday	July 5	9:00 am	Mass: Pro Defunctis	8:30 am
	Friday	July 5	6:00 pm	Mass: Special Intention (Latin N.O.)	
	Saturday	July 6	9:00 am	Mass: †Marv and Bette Daggett	8:30 am
	Saturday	July 6	5:00 pm	Mass: †Jim Uhl	4:30 pm
	Sunday	July 7	8:00 am	Mass: <i>†Tom Ulschmid</i>	7:30 am
	Sunday	July 7	12:15 pm	Mass: Hall Family (Latin N.O.)	

MONDAY											
July 1					e 250—3 Masses						
Weekday	Collection Income \$ 3,673.00 Maintenance \$ 00.00 Roof Loan Collection \$ 330.00 Children's Project \$ 33.00 FACC \$ 0.00										
Am 2:6-10, 13-16	Children's Project \$ 33.0	0 FACC \$ 0.0	0								
Mt 8:18-22	Original roof loan amount \$165,000.00 taken out 7-1-2022. Monthly payment \$1,253.82										
	Balance owed \$118,927.89. Thank you for supporting the roof loan!										
TUESDAY	. ,	,		0							
July 2											
Weekday		[
Am 3:1-8; 4:11-12	"as a matter of	Liturgy of the Hours: Week I of the Psalter									
Mt 8:23–27	equality your	Reflection on the Gospel									
WEDNESDAY	abundance at the										
July 3	present time should	Today's gosr	nel shows i	us two ne	ople with status	and resources					
St. Thomas,	supply their want, so that their abundance	,		•	•						
Apostle	may supply your				circles and reach	0					
Eph 2:19–22	want, that there may	itinerant hea	aler. In des	peration	, both cast off the	ir last bit of					
Jn 20:24–29	be equality."	reserve, risk	ing trust in	i Jesus. G	od's power to he	al flows freely					
	2 CORINTHIANS	through Jesu	is into the	bodies o	f these hurting w	omen. The gospel					
THURSDAY	8:14	healings are dramatic enactments of God's will for life to the full									
July 4		for all, as the first reading asserts. God does not rejoice in death;									
Weekday											
Am 7:10-17	of living a grateful and generous	ful rather, God formed humankind to be imperishable.									
Mt 9:1-8	lifestyle is giving	—Living Litu	rgy, Thirte	enth Sun	day in Ordinary T	ime 2024					
FRIDAY	without expecting	0	017		, ,						
July 5	anything in return. It										
Weekday	is important that we										
Am 8:4-6, 9-12	not only grow,										
Mt 9:9-13	nurture, and share	Ministry Schedule									
	our gifts; but that we also teach our		-								
SATURDAY	children and		Saturday-	- July 6th	Sunday–July 7th	Sunday– June 7th					
July 6	encourage others to		5:00 pm		8:00 am	12:15 pm					
Weekday	do the same. This is	Altar Server	Jonah S		Thomas A	Dominic P					
Am 9:11-15	the communal		Paul S		Nora A	Andrew P					
Mt 9:14-17	aspect of our										
SUNDAY	Catholic faith. We	Eucharistic	Kathy P		Roxie R						
July 7	are the "Body of	Minister	Barb R		Tracy R						
Fourteenth Sunday	Christ." We are called to be										
,	dependent on each	Lector	Jim C		Bev R	Chris P					
in Ordinary Time	other and not live in										
Ez 2:2-5	isolation.	Greeter	Jill M		Monica F						
2 Cor 12:7-10		Ushers	Daniel A		Daniel G	Elisas W					
		USIICIS	Tom M		Terry T	L11303 VV					
Mk 6:1-6a					Тепут						
			Bruce C		John S						
			Bruce C		John S Glen B						
		Sacristan	Bruce C Long N Dave G		John S Glen R Fred D	Chris P					

Upcoming Events

Tue. July 2nd—Let's talk Jesus 7pm-8:30pm Thur. July 4th—No Adoration Sat. July 6th—Men's Prayer group at 7:30am Tue. July 9th—Let's talk Jesus 7pm-8:30pm Thur. July 11th—Adoration 9:30am-Benediction at 7pm Sat. July 13th—Men's Prayer group at 7:30am



Parishioners' Prayer Requests: Parish families have asked us to keep in our prayers their loved ones who are ill. Please pray for:



To submit a prayer request for our prayer chain, text 817 229 6789 or frazeeprayerchain@gmail.com. Names will be left in the bulletin for 4 weeks. If you want the name to stay another 4 weeks, please make another prayer request. Mark your calendars for Catholic Bible School August 4th-8th from 6pm to 8pm. This is for preschool to 6th grade. Registration forms are in All Saints Hall.



July 4th there will be Mass at 9am but there will NOT be adoration that day. Have a safe and fun day with family and friends.

Dear Padre

June 30, 2024 Does God have a plan for each of us?

We collaborate with God through continual prayer and discernment in planning out our best path of life. This path allows us to fulfill God's ultimate plan—namely, to find meaning in the life he gave us, enjoy his friendship while on earth, and spend eternal life with him in heaven.

God doesn't force us to live out our existence in some programmed, robotic way according to a predestined plan or inevitable fate over which we have no control. Rather, we're free and responsible for our own actions.

Moreover, God's plan for each of us is to experience his profound love and love him in return. "God is love, and whoever remains in love remains in God and God in him" (1 John 4:16). As the supreme sign of God's love, his plan of salvation from the beginning of time was to send us his only begotten Son. "Jesus' violent death was not the result of chance in an unfortunate coincidence of circumstances, but is part of the mystery of God's plan, as St. Peter explains...in his first sermon on Pentecost: 'This Jesus [was] delivered up according to the definite plan and foreknowledge of God'" (Catechism of the Catholic Church, 599). "By giving up his own Son for our sins, God manifests that his plan for us is one of benevolent love, prior to any merit on our part" (CCC 604). •

Fr. Byron Miller, CSsR / DearPadre.org

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Week of June 30, 2024



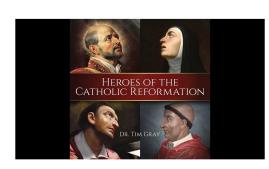
Can Almsgiving Atone for Sin?

This Bible study will focus on the biblical teaching about the merit God associates with almsgiving, from the OT to the NT. We will also touch on how Luther's Reformation changed the Christian tradition and how that relates to Scripture.



Maria Goretti: The Story of the Patroness of Modern Youth

Learn more about the holy life and martyrdom of St. Maria Goretti in this moving documentary. In particular, the film highlights her ultimate act of love: forgiving her murderer on her deathbed.



Heroes of the Catholic Reformation by Dr. Tim Gray

Dr. Tim Gray provides fascinating insights about the Protestant Reformation and the ensuing Catholic Counter-Reformation.

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